Catholic Parishes of St. Anthony and Our Lady of the Hills

April 28, 2024

St. Anthony Catholic Church

St. Anthony Catholic Church 1000 6th Street Charleston, WV 25302 www.stanthonywy.com

> Facebook www.facebook.com/ stanthonywestvirginia

Fifth Sunday of Easter

General Directory

Pastor Fr. Thomas Kalapurackal Email: tkalapurackal@dwc.org

> Fr. Charles Anemelu (Priest in Residence)

Deacon David Wuletich Email: davidwuletich@gmail.com Phone: 304-345-9567 Issue No. 392



Our Lady of the Hills Catholic Church 100 Jackson Drive Elkview, WV 25071 www.ourladyofthehills.com

> Facebook www.facebook.com/ ourladyofthehillswv

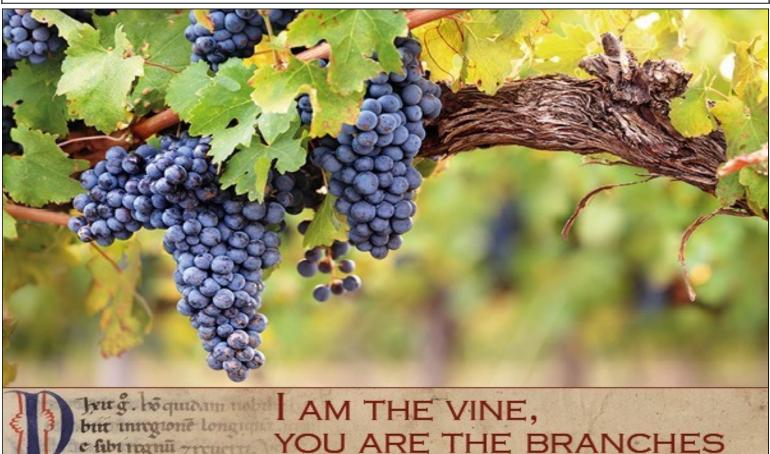
Office

1000 6th Street, Charleston, WV 25302 Email: secretary@stanthonywv.com Phone: 304-342-2716

Office Hours:

Monday-Tuesday-Thursday-Friday from 9:00 am to 12:00 pm; Closed Wednesday and holidays.

Sacrament of Reconciliation: St Anthony: Saturday 4:15 p.m.—4:45 p.m. Our Lady of the Hills: Tuesday 5:00 p.m.—5:15 p.m.



Mass S	Schedule April 27—May 5	<u>Mass Intentions</u> —In accordance with the guidelines from the Diocese of Wheeling-Charleston, Mass		
5th Sunday of Easter	SA Mass 5:00 p.m. People of the Parish	stipends are deposited in a separate checking account. If you are writing a check, please make it payable to St. Anthony Mass Account.		
	OLH Mass 8:30 a.m. Father Thomas Kalapurackal SA Mass 10:30 a.m. †Msgr. Edward Sadie (M. J. Zsoldos)	The current suggested level of giving is \$20 for a weekend Mass or \$10 for a daily Mass . Any offering, however, is most welcome, and, if you do not have funds to offer, you are encouraged to		
Monday 04/29:	No Mass	request your Mass intention. Mass Intention requests are scheduled in the		
Tuesday 04/30:	OLH Mass 5:30 p.m. †Chet Dodd	order they are received.		
Wednesday 05/01:	SA Mass 9:00 a.m. †Virginia Groves (O. & P. Groves)	Prayer List for the Sick & Homebound St. Anthony —Michael McCallister, Robin Holly, Michael Bee, Chris Newman, David Wuletich,		
Thursday 05/02:	SA Mass 9:00 a.m. †Eleanor Kawsek (M. J. Zsoldos)	Linda Davis, Ursula Paezold, Christine Hansbarger, Mary Wuletich		
Friday 05/03:	SA Mass 9:00 a.m. †Eleanor Kawsek (M. J. Zsoldos)	Our Lady of the Hills —Violet Edwards, Ursula Paezold, Bill & Nancy Audia, Judy Killough & Family, The Dorseys.		
	SA Adoration 9:30 a.m.—10:00 a.m. SA Mass 5:00 p.m. People of the Parish	Please call Father Thomas Kalapurackal at 304-342-2716, if you would like a visit and to receive communion or a home blessing.		
Sunday 05/05: 6th Sunday of Easter	OLH Mass 8:30 a.m. †Laurie Felber (J. Felber)			
	SA Mass 10:30 a.m. †Frank Nogoda & Amelia Gould Families			
Stewardshi	p Report for April 20 & 21, 2024	God uproots the vine that		
St. Anthony		He Himself has not planted.		
Offertory Disaster Relief	\$ 1,449.50 706.00	St. Writtent de Paul		
Other	78.00			
	urday—35 Sunday—66			
Our Lady of the Hi Offertory Disaster Relief	\$ 675.13 415.00	St. Anne's Outreach Center		
	415.00 iday—28	Our Lady of the Hills		
	nk you for your generosity. May God bless you!	Serving families and young expecting sin- gle mothers in Big Chimney, Clay, Clendenin, Elkview and Pinch areas.		
	n incidence of suspected child sexual se contact your local law enforcement	Children—newborn to 4 yrs. Call 304-965-7670 to schedule an appointment.		

agency, or you may confidentially contact WV Child

Protective Services at 800.352.6513. In addition to

civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888.434.6237 or 304.233.0880. Please visit www.dwc.org under

"Accountability" for additional information and reporting

methods.

As of March, 2024, St. Anne's has not served any children this year.

Balance as of <u>12/31/23</u>	\$	4,240.27
Contributions Received		155.00
Less: Expenses	(0.00)
Balance as of <u>03/31/24</u>	\$	4,395.27

Thank you for your generosity!

		Entrance:	Alleluia! Alleluia! Let	the Holy Anthem Rise — #180				
Dur Fatter in herven, hallowee ex our Name your kingtom come, your will be done,		Gloria:	Mass of Spirit and Gra	ace — #925				
		Offertory:	y: Lead Me, Lord — #739		April Birthdays			
2 To the mur mur 3 With we hear ing	Co	mmunion:	We Are Many Parts –	- #585	4 José Magaña			
AND MUSIC	R	ecessional:	They'll Know We Are	e Christians — #584	5 Mark Isabella 6 Tom Thomas			
	7 Rick Mogielski 8 Teresa Hart							
		A	pril 28, 2024	May 5, 2024	10 Karen Lanham			
		5th	Sunday of Easter	6th Sunday of Easter	10 Linda Nehr			
St. Anthony					10 Paul Schrecongost			
Mass		5:00 p.m.		5:00 p.m.	13 Vernon Johnson			
Lector:		C. Harmon		M. Tyler	13 Magdalena Lucas 14 Michael Sisler			
Eucharistic Minister:		W. Leach		J. Polak	15 Majorie Swecker			
10:30 a.m. Mass					15 Diana Whitman			
Lector:		S. Kawash		S. Kawash	17 Darlene Young			
Eucharistic Minister:		S. Kawash	& B. Morton	S. Kawash & M. Hamilton	20 Deborah McDougall			
Counters:		S. Kawash	& S. Bossie-Maddox	C. Joseph & N. Swecker	24 Jo Stump			
Our Lady of the Hills				-	30 David Anderson			
Lector:		M. Swecke	er	R. Stodola	Please notify the			
Eucharistic Minister:		T. Lanna		J. Felber	office if your birthday is			
Bulletin & Mass AnnouncementsThe deadline this week for bulletinnot listed or the date isannouncements is Wednesday at 5:00 p.m. & for Mass announcements is Fridayincorrect.at 9:00 a.m. Thank you!								
BIBLE STUDY You are invited to Bible Study led by Deacon David on Thursdays at 2:00 p.m. in the SA Parish Center.								
The 2024 Catholic Sharing								



CATHOLIC SHARING APPEAL

<u>The 2024 Catholic Sharing</u> <u>Appeal Update</u>

As of April 26, 2024, St. Anthony has raised \$6,870, which is 69% of our parish goal of \$9,915. Our Lady of the Hills has raised \$4,700, which

is **81%** of our parish goal of \$5,800. The first 50% of the parish goal will support Catholic Education, CCWV, and various diocesan ministries. Every dollar raised over the first 50% of each goal will be returned to the parish, including every dollar donated over the parish goal, making this a tremendous fund raising event for our parishes.

Thank you for your past generosity in support of the annual appeal and our parishes and for what we can accomplish this year! *To save postage, you may drop your CSA envelope in the collection basket, and we will forward it to the Diocese.*

PLEASE make your CHECK PAYABLE to the <u>Catholic Sharing Appeal</u>.

Abide in Me, and I in You

Meditation: Why does Jesus speak of himself as the *true vine*? The image of the vine was a rich one for the Jews since the land of Israel was covered with numerous vineyards. It had religious connotations to it as well. Isaiah spoke of the house of Israel as *"the vineyard of the Lord"* (Isaiah 5:7). Jeremiah said that God had planted Israel *"as his choice vine"* (Jeremiah 2:21). While the vine became a symbol of Israel as a nation, it also was used in the Scriptures as a sign of degeneration - a deformed state of spiritual growth and moral decline. Isaiah's prophecy spoke of Israel as a vineyard which *"yielded wild grapes"* (see Isaiah 5:1-7). Jeremiah said that Israel had become a *"degenerate and wild vine"* (Jeremiah 2:21).

One must be firmly rooted in the "Tree of Life"

When Jesus calls himself the *true vine* he makes clear that no one can grow in spiritual fruitfulness and moral goodness unless they are rooted in God and in his life-giving word. Religious affiliation or association with spiritually minded people is not sufficient by itself - one must be firmly rooted in the "Tree of Life" (Revelation 22:1-2, Genesis 2:8-9) who is the eternal Father and his only begotten Son, the Lord Jesus Christ. Jesus makes a claim which only God can make - he is the true source of life that sustains us and makes us fruitful in living the abundant life which God has for us. It is only through Jesus Christ that one can be fully grafted into the true "vineyard of the Lord".

Bearing the fruit of righteousness, peace, and joy

Jesus offers true life - the abundant life which comes from God and which results in great fruitfulness. How does the vine become fruitful? The vine dresser must carefully prune the vine before it can bear good fruit. Vines characteristically have two kinds of branches - those which bear fruit and those which don't. The non-bearing branches must be carefully pruned back in order for the vine to conserve its strength for bearing good fruit. Jesus used this image to describe the kind of life he produces in those who are united with him - the fruit of *"righteousness, peace, and joy in the Holy Spirit"* (Romans 14:17). Jesus says there can be no fruit in our lives apart from him. The fruit he speaks of here is the fruit of the Holy Spirit (see Galatians 5:22-23).

There is a simple truth here: We are either fruit-bearing or non-fruit-bearing. There is no in-between. But the bearing of healthy fruit requires drastic pruning. The Lord promises that we will bear much fruit if we abide in him and allow him to purify us. Do you trust in the Lord's healing and transforming power to give you the abundant life and fruit of his heavenly kingdom?

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